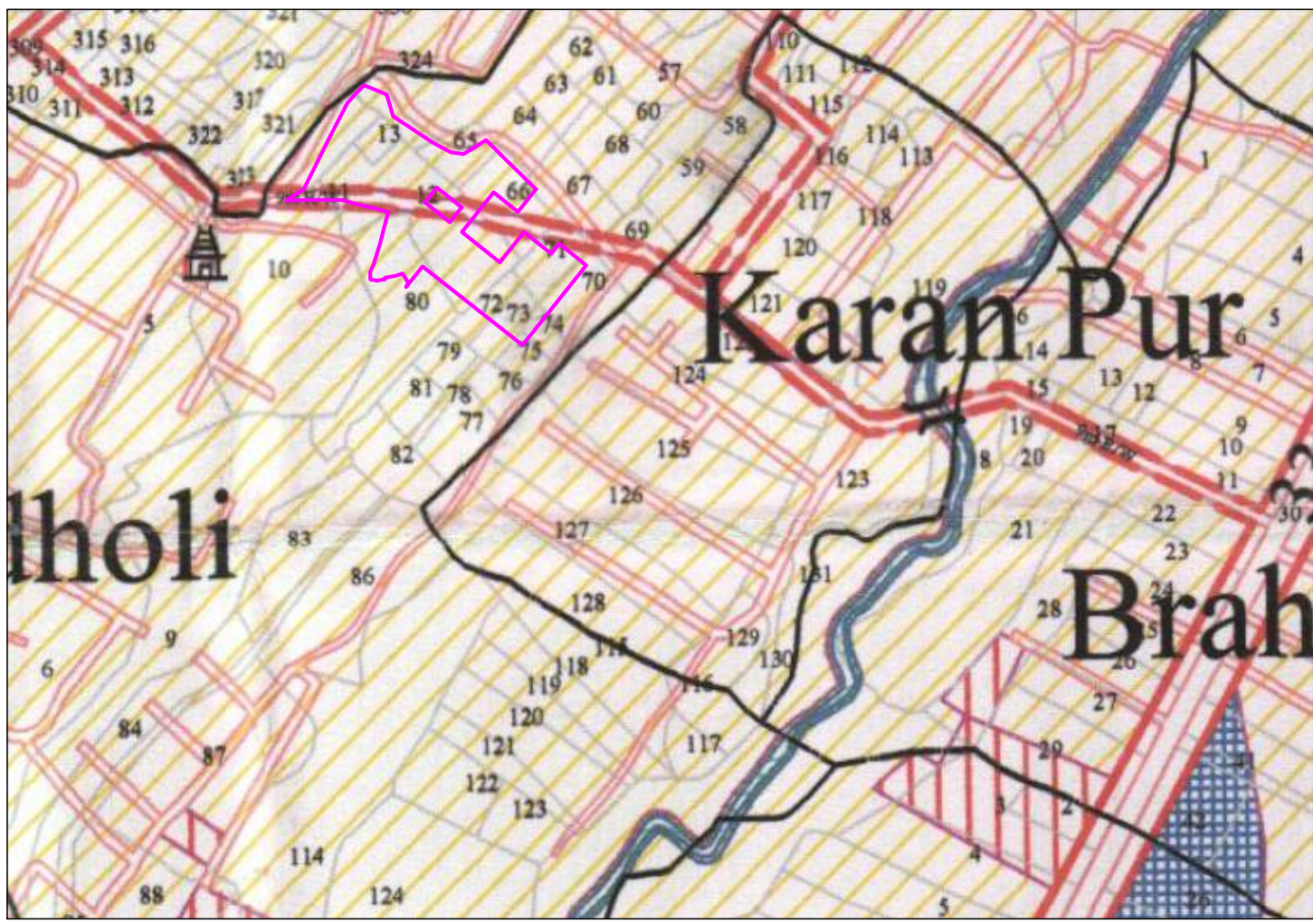




LOCATION IN ZONEL PLAN (NTS)

E.W.S. CALCULATION CHART:-

TOTAL PLOTTED AREA IN PROPOSED LAY-OUT = 6841.33 SQMT.
REQUIRED E.W.S. UNIT FOR PROPOSED LAY- OUT = 6841.33 /150x 15% = 6.84 NOS.
SAY 7.00 NOS.
7 E.W.S UNITS CONVERT INTO SHELTER FUND
EWS. UNIT CHARGES = 7X760000 = Rs. 5320000.00
PLOT CHARG = 7Nos.X25 Sqmt.X22550 = Rs. 3946250.00
LESS AMOUNT OF EWS. AS PER GO. = 7Nos.x600000 = Rs. 4200000.00
NET AMOUNT TO BE PAY = Rs. 5066250.00



GOOGLE IMAGE:-
LATITUDE :- 30°20'50.34"N LONGITUDE:- 78° 4'12.75"E

LAND AREA CHART			
KHASR A NO	AREA (in Sqmt.)	KHASR A NO	AREA (in Sqmt.)
10	150	71	770
11	400	72 KA	165.45
12	5336.92	73 KA	224.94
13	1090	73 KHA	320
65	1200	80KA	199.78
66	1750		
	9926.92		1680.17
TOTAL LAND AREA			11607.09
AREA IN PROJECT			9746.89

JOB TITLE:-
PROPOSED LAY-OUT PLAN OF VIVANTA GREEN OWNED BY SURUCHI PROMOTERS PVT. LTD. THROUGH IT'S AUTHORISED SIGNATORY MR. RAKESH KUMAR, SITUATED AT LAND BEARING KHASRA NO. 10, 11, 12, 13, 65, 66, 71, 72KA, 73 KA, 73 KHA & 80 KA MIN, VILLAGE KANDOLI, - PARGANA - PARWA - DOON, DISTRICT - DEHRADUN. (UK)

AREA ESTATEMENT

Sl. No.	Particulars	Area (In Sqmt.)	Percentage %
1	Total Land Area	11607.09	
2	Area in Project	9746.89	100.00 %
3	Total Plotted Area	6841.33	70.19 %
4	Area Under Road	1690.06	17.34 %
5	Park / Green Area	941.32	9.66 %
6	Master Plan Road	274.18	2.81 %
	TOTAL	9746.89	100.00 %

LEGEND:-

- LAND BOUNDARY
- - - SET BACK LINE
- . - . WATER SUPPLY LINE
- - - EXISTING SEWER LINE
- - - PROPOSED SEWER LINE
- (MH) MAIN HOLE
- EP ELECTRIC POLE
- DRAIN
- TREE PLANTATION

DRAWING TITLE	DATE
LAY-OUT PLAN	30 - 01 - 2026

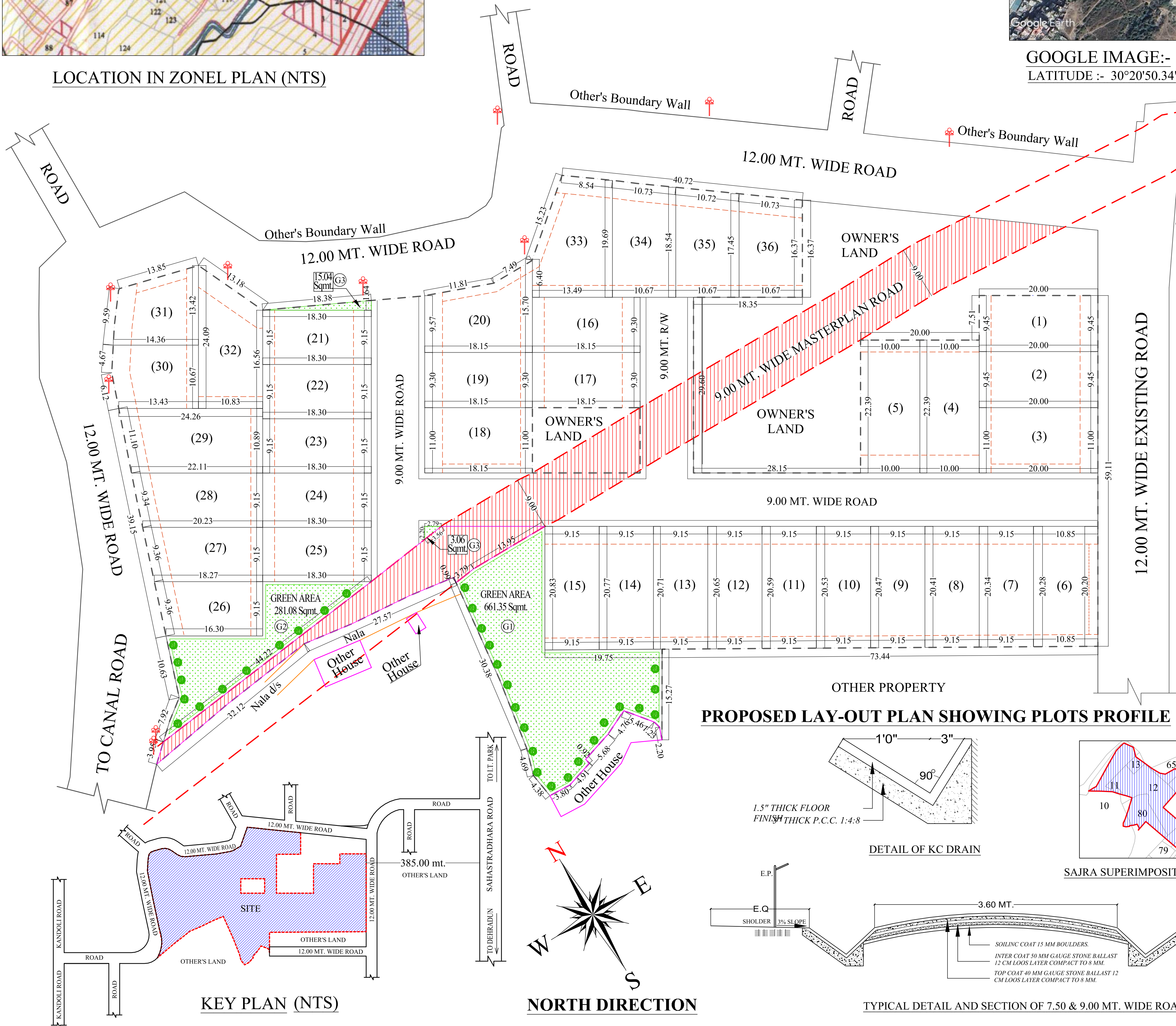
NOTE:- ALL DIMENSION ARE IN MT.

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Certified that:-
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2. The Structural design including safety from natural hazards has been prepared by duly qualified structural engineer at least B.E. (Civil) or equivalent.

Suruchi Promoters Pvt. Ltd.
Authorised Signatory
Ar. Anusha Naithani
CA/2023/164078
1st Floor, 88 Nehru Colony
Dehradun
(M): +91-8445859304

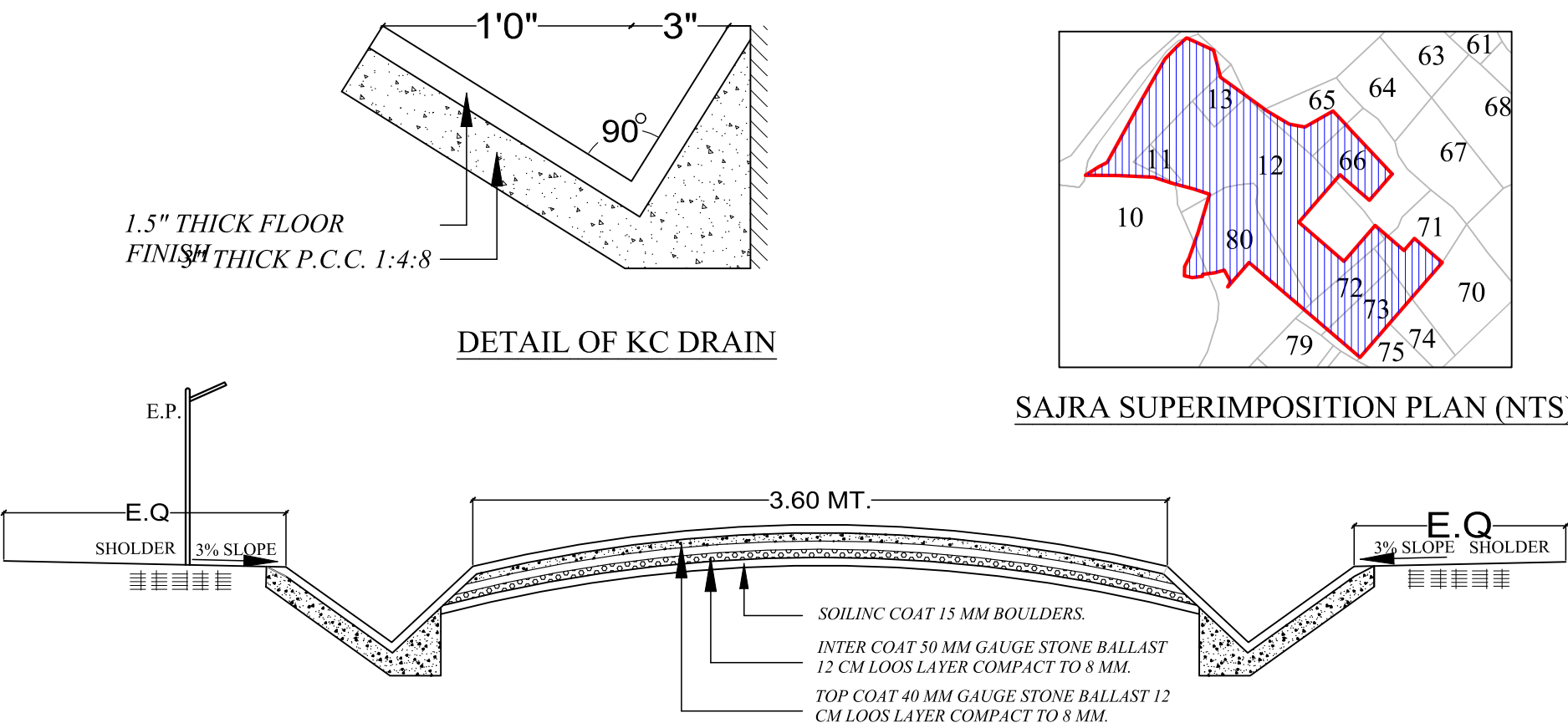
SIGN. OF APPLICANTS	ARCHITECTS & ENGINEERS
S.K.NAITHANI & ASSOCIATES 1st FLOOR, 88 OLD NEHRU COLONY, Opp. O.B.C. BANK, DEHRADUN, (UK) Ph :- (0135) 2674567(O), Ph:- (0135) 2674568 (Fax), +91 9837174312, +91 7017378373	



KEY PLAN (NTS)

NORTH DIRECTION

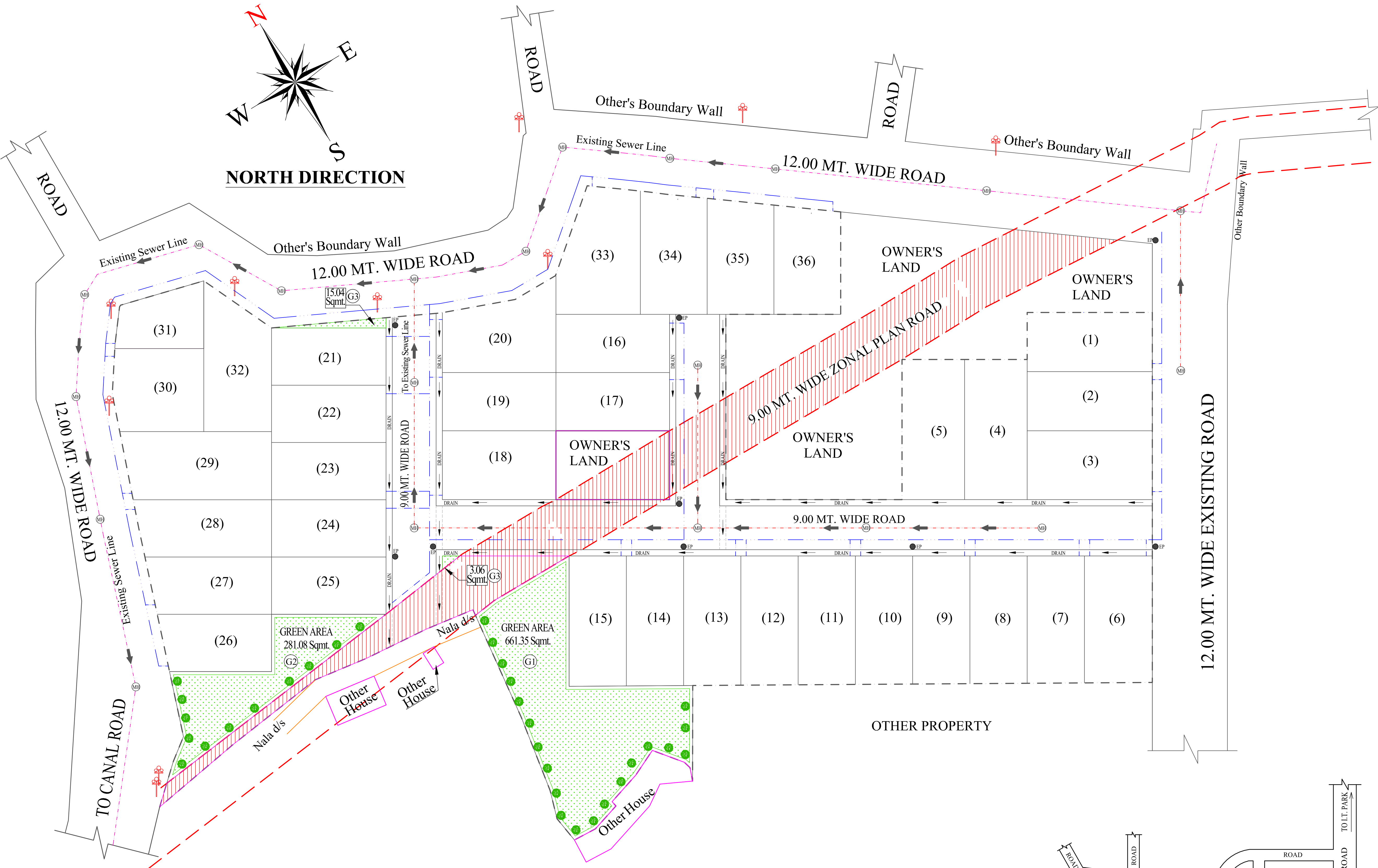
PROPOSED LAY-OUT PLAN SHOWING PLOTS PROFILE



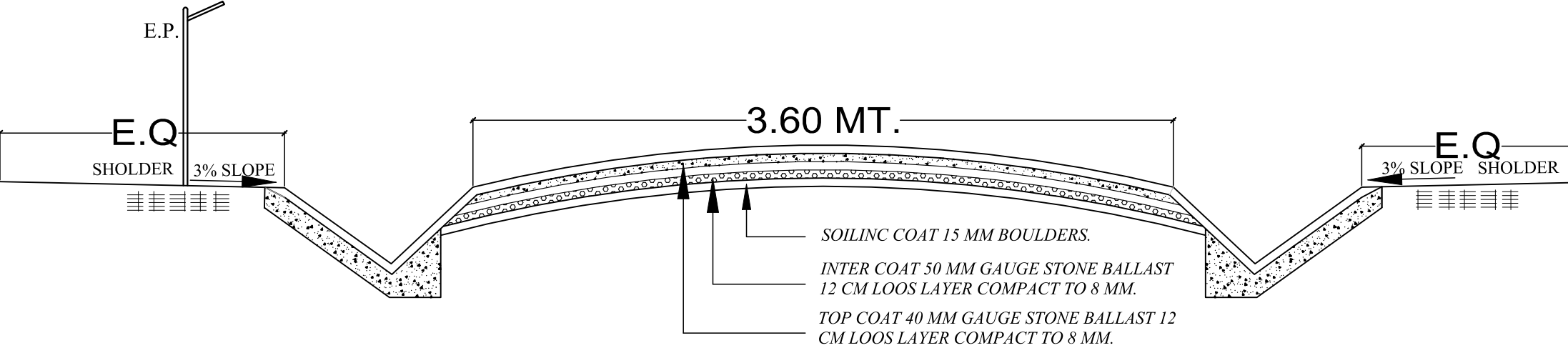
TYPICAL DETAIL AND SECTION OF 7.50 & 9.00 MT. WIDE ROADS

Plot No.	Nos of Plot	Front (In Mt.)	Rear (In Mt.)	Side 1 (In Mt.)	Side 2 (In Mt.)	Plot Area (In Sqmt.)	Total Area (In Sqmt.)
1 & 2	2	9.45	9.45	20.00	20.00	189.00	378.00
3	1	11.00	11.00	20.00	20.00	220.00	220.00
4 & 5	2	10.00	10.00	22.39	22.39	223.90	447.80
6	1	10.85	10.85	20.20	20.28	219.60	219.60
7	1	9.15	9.15	20.28	20.34	185.84	185.84
8	1	9.15	9.15	20.34	20.41	186.43	186.43
9	1	9.15	9.15	20.41	20.47	187.03	187.03
10	1	9.15	9.15	20.47	20.53	187.58	187.58
11	1	9.15	9.15	20.53	20.59	188.12	188.12
12	1	9.15	9.15	20.59	20.65	188.67	188.67
13	1	9.15	9.15	20.65	20.71	189.22	189.22
14	1	9.15	9.15	20.71	20.77	189.77	189.77
15	1	9.15	9.15	20.77	20.83	190.32	190.32
16 & 17	2	9.30	9.30	18.15	18.15	168.80	337.59
18	1	11.00	11.00	18.15	18.15	199.65	199.65
19	1	9.30	9.30	18.15	18.15	168.80	168.80
20	1	9.57	15.70	18.15	19.30	212.24	212.24
21 to 25	5	9.15	9.15	18.30	18.30	167.45	837.23
26	1	9.36	9.15	16.30	18.27	158.14	158.14
27	1	9.36	9.15	18.27	20.23	176.11	176.11
28	1	9.34	9.15	20.23	22.11	193.89	193.89
29	1	11.10	10.68	22.11	24.26	252.48	252.48
30	1	10.79	10.67	13.43	14.36	151.81	151.81
31	1	9.59	13.42	14.36	13.85	158.83	158.83
32	1	13.18	10.83	24.09	16.56	220.03	220.03
33	1	8.54	13.49	21.63	19.69	238.23	238.23
34	1	10.73	10.67	19.69	18.54	204.53	204.53
35	1	10.72	10.67	18.54	17.45	192.46	192.46
36	1	10.73	10.67	17.45	16.37	180.94	180.94
Total	36					Total Plotted Area	6841.33

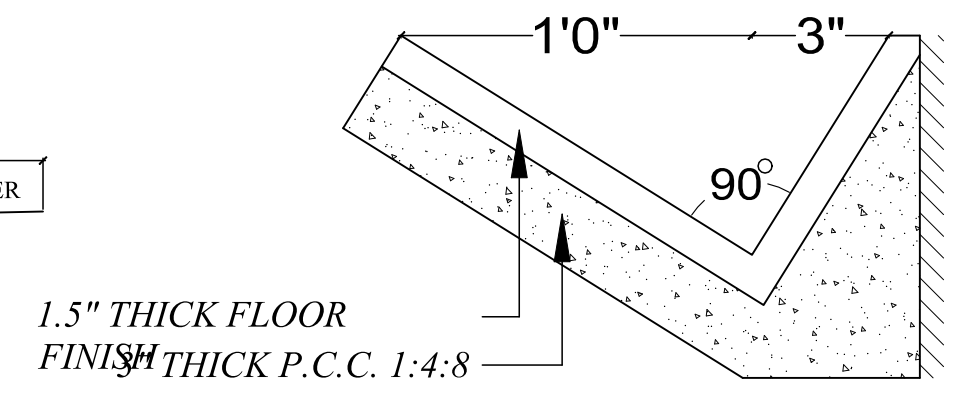
Plot No.	Front Set Back	Rear Set Back	Side (1) Set Back	Side (2) Set Back
1 & 2	3.00	2.00	-	-
3	3.00	2.00	1.50	-
4 & 5	3.00	2.00	-	-
6	3.00	2.00	1.50	-
7	3.00	2.00	-	-
8	3.00	2.00	-	-
9	3.00	2.00	-	-
10	3.00	2.00	-	-
11	3.00	2.00	-	-
12	3.00	2.00	-	-
13	3.00	2.00	-	-
14	3.00	2.00	-	-
15	3.00	2.00	-	-
16 & 17	3.00	2.00	-	-
18	3.00	2.00	1.50	-
19	3.00	2.00	-	-
20	3.00	2.00	1.50	-
21 to 25	3.00	2.00	-	-
26	3.00	2.00	-	-
27	3.00	2.00	-	-
28	3.00	2.00	-	-
29	3.00	2.00	-	-
30	3.00	2.00	-	-
31	3.00	2.00	1.50	-
32	3.00	2.00	-	-
33	3.00	2.00	1.50	-
34	3.00	2.00	-	-
35	3.00	2.00	-	-
36	3.00	2.00	-	-



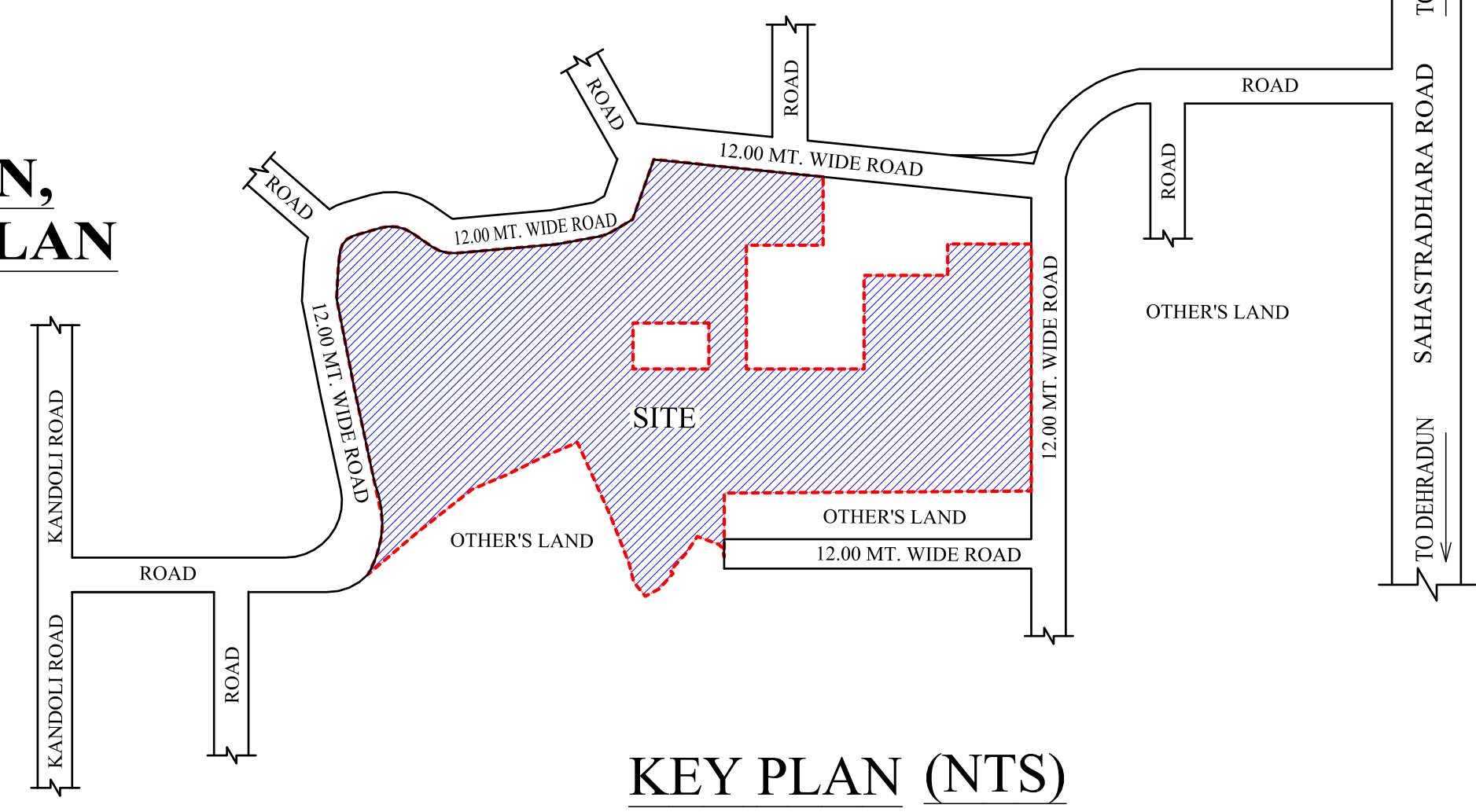
SITE PLAN SHOWING PLOTS PROFILE, SANITATION, WATER SUPPLY, DRAINAGE & ELECTRICITY LINE PLAN



TYPICAL DETAIL AND SECTION OF 7.50 & 9.00 MT. WIDE ROADS



DETAIL OF KC DRAIN



KEY PLAN (NTS)

JOB TITLE:-
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---	DRAIN
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(Signature)
Authorised Signatory
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